



**ఆంధ్రప్రదేశ్ రాజ పత్రము**  
**THE ANDHRA PRADESH GAZETTE**  
**PUBLISHED BY AUTHORITY**

**PART I EXTRAORDINARY**

**No.188**

**AMARAVATI, MONDAY, FEBRUARY 12, 2024**

**G.3844**

**NOTIFICATIONS BY GOVERNMENT**

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**GOVERNMENT OF ANDHRA PRADESH**  
**ABSTRACT**

Establishment– MA&UD Department– Swachha Andhra Corporation– Extension of deputation period of Sri N.Kiran Kumar, D.E.E(Tech), O/o CE(SLDC)/APTRANSCO/VS, Vijayawada, presently working as Chief Operating Officer, Swachha Andhra Corporation for a further period of one year i.e. from 11.02.2024 to 10.02.2025 (3rd year) under Foreign Service Terms and Conditions - Orders – Issued.

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**G.O.Rt.No.167**

**Date:09.02.2024,**  
**Read the following:-**

1. G.O.(P) No.10, Fin. & Plg. (FW.FR.II) Department, Dated 22.01.1993.
2. G.O.Rt No. 20,dt:10.01.2022 of MA & UD(UBS) Dept, Govt. of A.P.
3. G.O.Rt No. 564,Dt:08.08.2022 of MA & UD(UBS) Dept, Govt. of A.P.
4. E-Office File No.2314379 received from the MD, SAC, dated:05.01.2023.

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**ORDER:-**

In the circumstances reported by the MD, SAC in the reference 4<sup>th</sup> read above and the consent received from the Energy Dept., A.P. Secretariat, Government after careful examination of the matter, hereby extend the deputation period of Sri N.Kiran Kumar, D.E.E(Tech), O/o CE(SLDC)/APTRANSCO/VS, Vijayawada, presently working as Chief Operating Officer, Swachha Andhra Corporation for a further period of one year i.e. from 11.02.2024 to 10.02.2025 (3rd year) under Foreign Service Terms and Conditions.

**(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)**

**Y.SRILAKSHMI**  
**SPECIAL CHIEF SECRETARY TO GOVERNMENT**

**To**

The Managing Director, Swachha Andhra Corporation, Vijayawada.

The Individual through Managing Director, Swachha Andhra Corporation, Vijayawada

**Copy to:-**

The Chairman & Managing Director, APTRANSCO, Vijayawada.

The Energy Dept., A.P. Secretariat.

The OSD to Hon'ble M(MA)

The P.S. to Special Chief Secretary to Government, MA & UD Department.

**Sf/Sc.**

**// FORWARDED :: BY ORDER //**

  
**SECTION OFFICER**